Cross Anchor Utility District Board of Commissioners Meeting 10/13/2025 at 8:30 AM

Board Room at 800 W. Andrew Johnson Highway

3. Reading of September 2025 Minutes and Approval of Minutes
4. Old Business
A. ARP Funding
B. SRF Grant
C. Painting Tanks
D. Infrastructure Grant
E. Billy Couch requesting water line on Chariot Trail
5. New Business
A. Adjustments
B. Financial Statements, Credit Card, and Fuelman Gas Purchases
C. Three Month Budget Review
D. Four taps were installed the month of September.
E. Ryan Road Extension
F. New Hire
G. New Commissioner
H. Any Other Business
6. Correspondence
7. Comments
8. Commissioner Training

1. Call to Order

2. Roll Call (Quorum)