Cross Anchor Utility District
Board of Commissioners Meeting
07/08/2026 at 9:00 AM
Board Room at 800 W. Andrew Johnson Highway

1. Call to Order

2. Roll Call (Quorum)

3. Reading of June 2026 Minutes and Approval of Minutes

4. Old Business

- **A. ARP Funding**
- **B. SRF Grant**
- **C. Painting Tanks**
- **D. Infrastructure Grant**
- **E. Treatment Plant**
- **F. Pump Station**

5. New Business

- **A. Adjustments**
- **B. Financial Statements, Credit Card, and Fuelman Gas Purchases**
- **C. Twelve-Month Budget Review**
- **D. Eight taps were installed the month of June**
- **E. Line Extensions for Clear Creek Road**
- **F. Any Other Business**

6. Correspondence

7. Comments

8. Commissioner Training